

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Tyes No		ingeneral parameters and the second	
COMMITTEE INFORMATION			
1. Full Name of Committee (as on Statement of Organization)	name	<u></u>	
COMMITTER TO ELECT MARK	REYNOLD		
		ephone Number	
	(317) 3	371-7	'068
	neck if this is a new	address	
101 6. HEFLIN ST.			
5. City, State, ZIP Code CUMBERLAND IN, 46229	6. Party Affiliation (if applicable) DEMOCRATIC		
CANDIDATE INFORMATION (For Candidate's Co	<u> </u>		
7. Full Name of Candidate (Include any nickneme)			
MARK REYNOLD		OCRATIC	
9. Office Sought (Include district number, if any Not required for exploratory committee.)	ce Sought (Include district number, if any Not required for exploratory committee.) 10. County of Residence		
CUMBERLAND TOWN COUNCILOR, DISTRICT 4	MA	RION	
TYPE OF REPORT		CONVENTION	CANDIDATES ONLY
11. Check one:		Check one:	
Pre-Primary Pre-Election Annual Nomination Other		Pre-Conve	ention
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of	Organization)	Post-Conv	ention
12. Reporting Period	co	LUMN A	COLUMN B
From: 10 10 15 Through: 2 31 15	Thi	s Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		0	
14. Cash on hand and investments January 1, current year.			Ø
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a, Itemized (use Schedule A)		0,00	0,00
15b. Unitemized		7,00	0,00
15c. Add lines 15a and 15b in both columns SUBTO	OTAL C	2,00	0.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	OTAL	0	d
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a, Itemized (use Schedule B) (Public Question: use Schedule C)		0,00	0,00
17b. Uniternized		0,00	0,00
17c. Add lines 17a and 17b in both columns SUBT	OTAL	0,00	0,90
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL		Ø
19. Debts OWED BY the committee (use Schedule D)		0	
20. Debts OWED TO the committee (use Schedule E)		0	
CERTIFICATION		-En	ROFFICE USE ONLY
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TR	RUE, CORRECT AND C	OMPLETE	"
Signature of Treasurer T. Harry 4 Title	Date / F		JAN 19 2016
Signature of Candidate (if applicable)	Date .	+;	